

SECOND SUNDAY IN ORDINARY TIME

ENTRANCE ANTIphon (*Ps 66 (65):4*)

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

The Gloria in excelsis (Glory to God in the highest) is said.

COLLECT

Let us pray. (*pause*)

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R. Amen.

The Creed is said.

PREFACE OF THE SUNDAYS IN ORDINARY TIME

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.

Through Christ our Lord.

R. Amen.

COMMUNION ANTIphon (*Cf. Ps 23 (22):5*)

You have prepared a table before me,
and how precious is the chalice that quenches my thirst.
Or (*I Jn 4:16*)

We have come to know and to believe
in the love that God has for us.

PRAYER AFTER COMMUNION

Let us pray.

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.

Through Christ our Lord.

R. Amen.

SOLEMN BLESSING IN ORDINARY TIME

READINGS - YEAR C

FIRST READING (*The bridegroom rejoices in his bride.*)

A reading from the Book of the Prophet Isaiah (62:1-5)

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the Lord. You shall be a glorious crown in the hand of the Lord, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the Lord delights in you and makes your land his spouse.

As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you. —The Word of the Lord.

RESPONSORIAL PSALM (96:1-2, 2-3, 7-8, 9-10)

R. Proclaim his marvelous deeds to all the nations. (*Ps 96:3*)

Sing to the Lord a new song; sing to the Lord, all you lands.
Sing to the Lord; bless his name. (*R*)

Announce his salvation, day after day. Tell his glory among the nations; among all peoples, his wondrous deeds. (*R*)

Give to the Lord, you families of nations, give to the Lord glory and praise; give to the Lord the glory due his name! (*R*)

Worship the Lord in holy attire. Tremble before him, all the earth; say among the nations: The Lord is king. He governs the peoples with equity. (*R*)

SECOND READING (*One and the same Spirit distributing them individually to each person as he wishes.*)

A reading from the first Letter of Saint Paul to the Corinthians
(12:4-11)

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them

individually to each person as he wishes. —The Word of the Lord.

GOSPEL ACCLAMATION (*Cf. 2 Thes 2:14*)

R. Alleluia, alleluia.

God has called us through the Gospel to possess the glory of our Lord Jesus Christ. (*R*)

GOSPEL (*Jesus did this as the beginning of his signs at Cana in Galilee.*)

A reading from the holy Gospel according to John (2:1-11)

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from—although the servers who had drawn the water knew—the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him. —The Gospel of the Lord.